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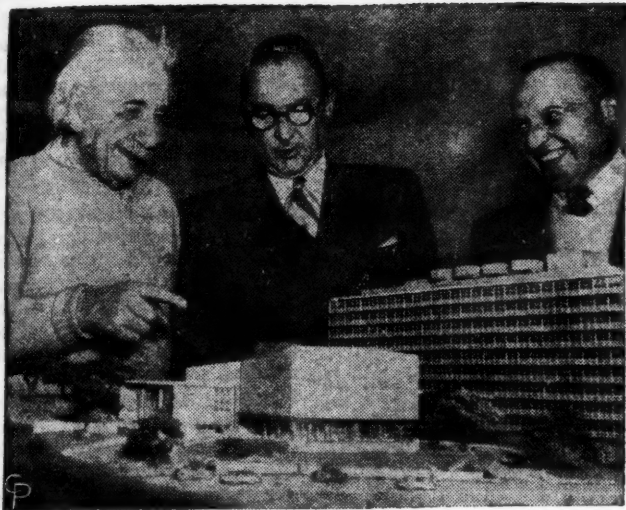
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A NATIONAL NEWSPAPER

Vol. 9—No. 29

JEWISH GROUPS OPPOSE APPOINTMENT OF EX-NAZI TO UN POST



1 Birthday Gift for Einstein

As a present on his 75th birthday, Prof. Albert Einstein (left) receives a scale model of the Albert Einstein College of Medicine of Yeshiva university, now under construction in New York. The presentation was made in Princeton, N. J. In middle is Nathaniel L. Goldstein, New York attorney general and national campaign chairman of the medical college, and at right, Dr. Marcus D. Kobel, dean of the college.

Impressive List of Speakers Set For Israel Planning Conference

NEW YORK (JP)—American Jewry will launch the Israel Bonds Development Issue in high style with an impressive roster of speakers at the International Planning Conference for Israel to be held Friday through Sunday, Mar. 26-28, in Washington, D.C.

Dr. Dov Joseph, Israel's minister of development; Dr. Giora Josephthal, treasurer of the Jewish Agency; Julian Freeman, president of the Council of Jewish Federations and Welfare Funds; Dr. Joseph J. Schwartz, executive vice-chairman of the United Jewish Appeal will lend their voices to the Bond campaign to sell \$75 million during 1954.



DR. JOSEPH
campaign to sell \$75 million during 1954.

BEST SINCE 1950

This will be the first time since October, 1950, when a similar planning conference was held, that so broad a representation of

McCarthy's Popularity Lowest With Jews

NEW YORK (JP)—The latest Gallup poll has shown again that more Jews proportionately than any other group disapprove of Sen. Joseph R. McCarthy (R.-Wis.).

Only 12 per cent of Jews polled approved of the senator; 83 per cent disapproved and 5 per cent voiced no opinion. This compared with figures showing that 46 per cent of the population as a whole approved of McCarthy, 36 per cent disapproved, and 18 per cent gave no opinion.

The figures show a further decline in McCarthy's standing with Jewish people. In January he registered the approval of 15 per cent of Jews, the disapproval of 71 per cent, and no opinion with 14 per cent (JP, Jan. 22, '54).

American Jewry has been assembled in connection with the Israel Bond effort.

The major national Jewish organizations have joined in participation in the Washington assembly and will be represented by principal spokesmen, both on the formal speaking list and among the delegates.

The United States Senate will have two of its leading figures in attendance: Sen. Herbert H. Lehman (D.-N.Y.) and Sen. Homer Ferguson (R.-Mich.), chairman of the Republican policy committee.

MILLER TO SPEAK

Dr. Irving Miller, recently elected chairman of the American Zionist Council, is scheduled to address the conference, as is Philip Klutznick, president of B'nai B'rith. Ambassador Abba Eban, who usually represents an outstanding feature at national gatherings, will speak at the luncheon session on Sunday, Mar. 28, which will be in the nature of a tribute to the chairmen of Israel Bond Committees throughout the country.

Mrs. Rebecca Shulman, president of Hadassah, who recently returned from Israel, will also share in the program. Other notable figures in the Israel Bond Organization will take part in the proceedings. These include Henry Morgenthau, Jr., chairman of the board; Rudolf G. Sonnenborn, president; Julian Venezky, chairman of the executive committee; Samuel Rothberg; Melvin Dubinsky, chairman of the community leadership division; Mrs. Anne Lowenthal, national chairman of the women's division; and Henry Montor, vice president.

Who Needs Reno? Here's Real Speed

JERUSALEM (JP)—Here's a fellow who may never have heard of Reno, but it doesn't matter; he's got the Nevada city beat all hollow when it comes to quick divorces.

His wife having given him a note to the effect she would not resume marital relations with him, a 48-year-old wagon driver took the slip of paper to mean he was entitled to remarry. So, he did.

He was fined 50 Israeli pounds for bigamy. The judge said he had been lenient as he believed the accused had acted from ignorance. Furthermore, no harm had been done either to the first or second wife.

South Africa Turns Against Anti-Semites

CAPETOWN, South Africa (JP)—In a marked about face from previous attitudes, the South African government apparently is taking measures to prevent an increasing inflow of Nazis and Nazi sympathizers.

Prime Minister Daniel F. Malan apparently is determined to liquidate the remnants of anti-Semitism among his Afrikaner followers that in many cases is traditional.

Dr. Malan's visit to Israel last year was apparently a turning point. Since then, anti-Semitic cartoons have disappeared from the Nationalist press.

A letter appearing in a local paper last week complained that the South African government was denying visas to immigrants who were pro-German during the war received visas freely. to be anti-Germans during the war receive visas freely.

Rabbi Ira Eisenstein Succeeds Dr. Goldman

CHICAGO (JP)—Dr. Ira Eisenstein of New York city has been named senior rabbi of Anshe Emet, succeeding the late Dr. Solomon Goldman, who occupied the pulpit for 24 years prior to his death in 1953.

The new spiritual leader will assume his duties Sept. 1.

Born in New York Nov. 26, 1906, Rabbi Eisenstein received his doctorate degree from Columbia university and his ordination at the Jewish Theological Seminary of America.

He is president of the Rabbinical Assembly of America and spiritual leader of the Society for the Advancement of Judaism in New York. Also, he is associate chairman on the editorial board of The Reconstructionist, influential Anglo-Jewish magazine.



Organizations Slow to React But Individual Feeling High

By LILLI ELLER

Jewish Post Correspondent

FLUSHING, N. Y. (JP)—While organizations such as the Jewish Labor Committee and the International League for the Rights of Men quickly protested the West German government's reported selection of former Nazi Peter Pfeiffer as new United Nations observer, Jewish groups as a whole were slow in registering their reaction.

A spokesman for the Jewish War Veterans, whose record includes picketing German pianist

a Nazi to the United Nations." Another spokesman, while expressing private displeasure, said "policy must first be set by the parent body (of his group), the American Jewish Committee."

A discussion on the Pfeiffer appointment, however, is expected to come up at the claims conference this weekend. Several hundred Jewish groups will be represented.

PROTEST LETTER SENT

An Anti-Nazi League spokesman said a protest letter had been sent to the United States' United Nations Delegate Henry Cabot Lodge, Secretary of State John Foster Dulles, and United States High Commissioner in Germany James Conant. The letter said "incriminated Nazi should not be the respected representative of a country. Including a person with such a record is forgetting the war issues and the reason for the existence of the United Nations."

Pfeiffer served in the Nazi regime as state member for Bavaria. Later he was consul-general in Algeria. He was there when the Allies landed in 1942. The Anti-Nazi League blasted Pfeiffer early in 1952 when he was director of the diplomatic school at Spyer, Germany.



PETER PFEIFFER
Causes Furore

Walter Gieseke and the English movie "Oliver Twist", told The Post the group had no plans for action on the Pfeiffer matter before April.

FEELING STRONG

Private feeling among members of Jewish non-governmental organizations at the United Nations was strong against the appointment.

An Aguda spokesman said it was "absolutely wrong to admit

Tempers Abate in Cincinnati Fight; Court Struggle Dropped for Talks

CINCINNATI (JP)—The sizzling fight over mixed seating at Conservative Adath Israel congregation has simmered down enough to permit contending factions to reopen negotiations rather than to take the issue into a public court.

Threats of court action had been voiced by proponents of a compromise "optional" seating plan after near-violence had temporarily disrupted services Mar. 6 (JP, Mar. 12, '54). A faction opposing any change in the synagogue's 54-year-old practice of separate seating had loudly protested the removal of the Torah from the Ark while women sat with men under the "optional" seating arrangement.

Fists were raised, but no blows were struck.

RESUME SEGREGATION

Pending an agreement, the congregation apparently has reverted to segregated seating. Men and women sat apart at last Saturday's services which were not attended by Rabbi Fischel Goldfeder, spiritual leader of the congregation. Rabbi Goldfeder is one of the leaders in the movement for optional seating, an arrangement which would permit families to determine individually

whether they want to sit together or apart.

Rabbi Goldfeder denied his absence from Saturday's services was due to the resumption of segregated seating.

'A FAMILY MATTER'

He concurred with Ben Schwartz, a leader in the faction favoring optional seating, who had told The Post: "This is a family matter, not a public matter." Both men refused to reveal the actions of the negotiating committee or its membership.

The optional seating plan was proposed by the rabbi several months ago. He claimed that adoption of the plan would not require an amendment to the congregation's constitution, as opponents claimed it would. An amendment requires approval by 75 per cent of the entire membership.

...with organizations

● **Conference** . . . An extraordinary national conference for unity among American religious Jewry for Israel has been called in New York city, for April 3-4, it has been announced jointly by Rabbi Mordechai Kirshblum, president of the Mizrachi Organization of America, and Rabbi Issachar Levin, president of the Hapoel Hamizrachi of America.

● **Convention** . . . Farband Labor Zionist Order will hold its 18th national convention from May 22-26 in Montreal. Special meetings will be held by branches, city committees, and women's divisions of the group throughout the United States between Mar. 15 and Apr. 15 to elect delegates to the gathering.

● **Congress** . . . A World Congress of Orthodox Jews is to be convened in Jerusalem on June 29. The congress, the fourth in the history of the Agudath Israel movement since its inception in 1912, is convened under the call of the World Rabbinical Council, highest policy-making body of the Agudah movement.

● **Speaker** . . . General Matthew B. Ridgway, chief of staff of the United States Army, will address the 1954 biennial convention of the National Jewish

Welfare Board to be held Apr. 8-11 in Cleveland. General Ridgway will speak to the delegates and guests at the luncheon session on Friday, Apr. 9. His topic will be "Defense for Peace."

● **New Member** . . . The National Community Relations Advisory Council has admitted to membership the Community Relations Council of San Diego, as the 31st local community member.

● **Research** . . . Members of B'nai B'rith are undertaking a nation-wide research for historical source materials which will shed light on American Jewish history from 1654 to the present day. The history project is one phase of the B'nai B'rith participation in the celebration this year marking the 300th anniversary of the first settlement of Jews on the Atlantic seaboard.

TV Talmud Torah Plan Favored By Major Educational Groups

M. JUDAH METCHIK

Jewish Post Correspondent

NEW YORK (JP)—Can Jews plan a TV Talmud Torah similar to "Ding Dong School?"

This is the question posed by Marvin A. Cohen, advertising firm head, in an article in the current issue of the Young Israel Viewpoint.

"With 27,493,000 television sets in use," writes Cohen in his article titled "Judaism and the Sound Barrier," "the flash growth of the infant TV industry has made this vehicle one of the most potent media."

Just to demonstrate the extensive use of radio for religious broadcasting, one major network devotes approximately 10 out of 17 broadcasting hours on Sunday for religious programs. Only 25 minutes of this is for Jewish material . . . Can we plan a TV Talmud Torah similar to the 'Ding School' with a listenership of 2 million children . . . to

invite Jewish pre-school youngsters to a further study of Judaism?

MOST IN FAVOR

A Post survey of representative Jewish educational institutions and groups revealed this week the following opinion line-up on the TV subject: four gave qualified approval, one offered immediate endorsement and one announced its sponsorship of a Jewish children's television series.

While recognizing the potential of TV for religious education, spokesmen for Yeshiva University, the Jewish Theological Seminary of America, and Torah U'Mesorah and the Synagogue Council of America were not ready to give unqualified support to the TV Talmud Torah idea.

Dr. Norman Salit, president of the Synagogue Council, a body representing all three wings of Judaism, said that there is "no reason why the stimulating effects of the mass media should not be applied to the field of Jewish culture and education. Care should be taken however, that such mass media programming should not be intended or regarded as a substitute for or competitor with maximal school training. The old ideal of 'kuf aleph peamim' (learning by constant repetition), must still be the indispensable road of Jewish learning."

WOULD BACK IT

The largest organizing movement for Hebrew Day Schools in the country, Torah U'Mesorah, would make use of TV time if it were available, but not necessarily for a Talmud Torah program.

"If we had free time on TV of course we'd accept it," said Rabbi Joseph Kaminetsky, director of the movement. "Maybe we'd use it for adult education. But we just don't have the funds available to allocate for TV programs. It's more important to give our children formal education and we've got to do that by building and

strengthening our Yeshivot. There are no short cuts."

Rabbi Bernard Mandelbaum, director of TV programs for the Theological Seminary and Sidney Pleskin, director of Yeshiva University's Audio-Visual Service, were both hesitant about the project.

WOULD SERVE PURPOSE

"If it would encourage parents to send their children to Hebrew school, it will serve its purpose," Pleskin said. "Then again, parents may feel that the TV program is a substitute for the real thing and that's a real danger."

Rabbi Mandelbaum stated: "Anything we do should assist the existing educational system and not compete with it."

● Sole decisive support for the proposed plan came from Rabbi Herbert Bricto, assistant dean of the School of Education of the Hebrew Union College's Jewish Institute of Religion. "I see no objection to the plan," the rabbi said. "It could be a very useful project."

Meanwhile the New York Board of Rabbis, composed of rabbinical leaders of the three groupings, announced that it will sponsor a "religious school telecast" over NBC for Jewish children in New York City and vicinity. The telecasts will dramatize the Jewish holidays on a classroom level for children aged 8-11.

WON'T BE SUPPLEMENT

Rabbi Philip Hiat, director of the program which will begin in July, asserted that the new series will "not be a supplement to or a replacement for Talmud Torah." The programs will emphasize the "traditional positive aspects of Judaism" and will be acceptable to the reformed, orthodox and conservative, Rabbi Hiat declared. "In some ways the series—which will consist of four weekly 15-minute programs every three months—will resemble the 'Ding Dong School' the rabbi explained.

Investigations Increase Intolerance—Klutznick

SAN FRANCISCO (JP)—The "investigative procedure" of vigilante movements have increased suspicion and decreased racial and religious tolerance during the past few years, the president of the B'nai Brith declared at a San Francisco press conference.

"In the last 20 years, great gains have been made in the cause of human understanding," said Philip Klutznick during a stop-over on his tour of B'nai Brith chapters in Canada and the United States.

But recent years, he added, have seen the rise of "investigative procedures which are an invasion of the historic American concept of fair play."

"Vigilante movements have never produced anything but the destruction of human understanding," Klutznick declared.

On the role of B'nai Brith, Klutznick said that the organization, the oldest and largest Jewish service organization, "is well aware of the struggle against communism. We have been one of the leaders in the struggle, but we are equally concerned with the threats against civil liberties."



KLUTZNICK

Jacob Segal, 54, Canadian Poet Dies

MONTREAL (JP)—The Montreal Jewish community recently paid final tribute to Jacob Isaac Segal, who died in his 54th year.

He had his first poem published in the Jewish Daily Eagle when he was 17 years old, and later became literary editor of The Eagle, a post he held until his death. He edited Canada's Jewish liberty magazine and wrote 11 volumes of poems and essays as well as hundreds of articles. A number of his works appeared in the Israeli press and in Israeli Yiddish anthologies.

In 1949 he won the Lamed Prize for Jewish literature. Several volumes were written as critical studies of his work, and his writings for children were famous and often used in school texts.

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Diamond Smuggling Offers Means Of Moving Currency Out of Israel

By SHLOMO ITZHAKI

TEL AVIV (JP)—Diamond smuggling from Israel is "merely another method" of smuggling currency out of the country, according to a high-ranking government official.

In a press conference held recently, Major M. Goldman of the economic division said that diamond smuggling, although "not the most important one" (i.e. method of currency smuggling) points up the necessity of dealing with all forms of currency smuggling, which has reached alarming proportions.

Recounting some of the outstanding cases in recent months, he disclosed that a few months ago a young woman by the name of Feigl was apprehended in Belgium with a large quantity of bootleg diamonds which, it was suspected, had come from Israel. The entire episode, for various reasons, was kept secret.

ALERTED TO ROUTE

Another case occurred in December, 1953, when the Israeli police were alerted to the smuggling of diamonds through Lebanon following the capture of an Arab infiltrator with precious stones in his possession. He said he had received the stones in Israel, and the police traced their origin to Tel Aviv.

Currency smuggled out of Israel through illegal transfers has totaled close to a half million dollars in the period of 1950-1953. Known cases of currency smuggled through fund remittances, camouflaged "investments," and diamond and textile bootlegging has so far involved close to \$1 million.

Loss to Israel in currency through diamond smuggling comes when cut diamonds are sold illegally and the foreign currency—of which Israel is short—which could be sold is lost to the country's treasury. The foreign currency gained from legal exports of diamonds cut in Israel—mostly dollars, as the United States is Israel's biggest customer—is the differential between the price at which the diamonds are sold and the sum, also in foreign currency, for which Israel's cutters buy the raw diamonds in other countries.

BUY SCARCE GOODS

But the dollars made in the United States from the sale of smuggled diamonds are kept there, and scarce consumer goods



'Belsen Angel' Gets Citizenship

Mrs. Luba Frederick, who became known as the "angel of Belsen" when she rescued 94 youngsters, mostly Jewish, from death in the notorious Nazi concentration camp, shares with her husband, Sol, and their two children, the joys of becoming an American citizen. She happily declared, "now I can raise my children in freedom."

are bought with them and shipped back to Israel, thus explaining the loss to Israel of a great deal of foreign currency.

Also revealed at the press conference was the story of four rabbis, since apprehended, involved in this bogus trade.

The group was operating under the cover of several Yeshivot, which were a convenient blind as the schools receive many contributions from abroad and it would be easy to fake their lists. Some of the Yeshivot, hard-pressed for funds, welcomed the opportunity, whereas, others were openly allied with professional smugglers who had little regard for Israel or, as some would say,

for religion itself. The United States "connections" were made through relatives, rabbis and other Yeshivot.

METHOD OF OPERATION

The method of operating was as follows: Israelis wishing to ferret money abroad would contact a smuggling organizer, providing him with the address of a trusted friend or relative in the United States who then received the sum in dollars from the organizer's American correspondent. The smugglers used special codes, usually based on Biblical names, to designate the sums and other details of the transaction.

According to Major Goldman, crates of documents incriminating suspect rabbis, head of Yeshivot and their treasurers still occupy various rooms of the Israel's Police Headquarters in Tel Aviv, where inspectors are working assiduously at trying to halt the many forms of illegal trade that have proved so harmful to the Israeli treasury.

Anti-Semitic Leaflets Carry Death Threat

NEW YORK (JP)—Anti-Semitic leaflets bearing a threat to kill all Jews were shoved last week under the doors of an East Bronx tenement house mostly occupied by Jews.

The mixed neighborhood where the incident occurred is considered a tough one. Recipients of the leaflets were reluctant to talk, fearing vengeance from hoodlums.

Immigrant Aid Groups About Ready to Merge

NEW YORK (JP)—Only legal and statutory formalities now stand in the way of physical consolidation of the United Service for New Americans and the Hebrew Sheltering and Immigrant Aid society.

The USNA board of directors at the annual meeting last week-end ratified the proposed merger with HIAS into a single worldwide Jewish migration agency, to be called United HIAS Service.

President Eisenhower, in a special message to the delegates lauded USNA's resettlement program and said the efforts of United Service in the field of immigration have brought important benefits to the United States.

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HER IDEA CLICKED

Small Town Girl's Persistence Bore Fruit in National ORT Day

By MARGO H. WOLFF

Jewish Post Correspondent

A COMELY organization-minded housewife with a penchant for bringing ideals to fruition has proved there is truth in the bromide that giant oaks from little acorns grow.

In 1946 Mrs. Henry Earle organized a Women's ORT chapter in her home town of South Orange, N. J. Busy as she was running a household and raising two youngsters, she was obsessed with the idea of selling ORT to United States Jewish womanhood.

For those who are not familiar with ORT—and we feel this number is infinitesimal—it is a charity organization which supports training schools throughout the world.

WITH THE RAPID growth of her chapter, Mrs. Earle moved higher in the organization's echelon, becoming chairman over regional chapters, until, less than four years later, she was able to push through her pet idea: National ORT Day (celebrated every March).

At first only a handful of city administrators were willing to cooperate by "proclaiming" such a day. But eventually more and more mayors and city councilmen showed an interest, until now it is a universal thing in this country.

IN THE UNITED STATES alone, thanks to the efforts of Mrs. Earle and thousands of women like her, girls and boys can learn to master trades and professions to better enable them to make a living.

Asked what subjects are pre-



MRS. HENRY EARLE
Carried Out Her Idea

ferred in the many schools run by ORT throughout the world, Mrs. Earle finds the answer is trades.

"For boys, all kinds of mechanics; for girls, hairdressers."

ASKED IF GRADUATES of these schools find difficulty in securing jobs, Mrs. Earle has found the opposite to be true. "In Israel," she says, "ORT graduates are hired often in advance. ORT schools are Israel's skilled-labor pool."

ORT can now boast a membership that has more than tripled in the past decade. With women such as Mrs. Earle in its ranks, women who are ready to do more than their share towards helping young people throughout the world avail themselves of an education, this organization can take vast pride in both its record to date and its record to come.

World Jewish Population Figured at Near 12 Million

NEW YORK (JP)—The total world Jewish population is 11,627,000, more than 5 million of whom live in the United States, according to the American Jewish Year Book, 1954 edition, just published by the American Jewish committee.

Ranking second to the United States in Jewish population is the Soviet Union with 2 million. Israel is third with 1,463,000. The Israel figure represents an increase of over 38,000 over last year, and is now 12½ per cent of the world Jewish total. By contrast, Germany, which once had a Jewish population of 600,000, now has only 20,500 survivors.

The distribution of Jewish populations by continents is as follows:

- Europe (including Asiatic USSR and Turkey) has 3,424,150—29 per cent of the total;
- American (North and South) has 5,860,030—50.5 per cent of the

total;

- Asia has 1,609,520—14 per cent of the total;
- Africa has 675,500—6 per cent of the total;
- Australia and New Zealand have 58,250—0.5 per cent of the total.

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It's Been a Long, Long Time

Meeting after a 38-year separation, Mrs. Lillian Shore (left) 60, and Mrs. Milke Elfmann, (right), 58, sisters, rush into each other's arms at the Michigan Central depot in Detroit. The last time they had seen each other was in 1916, in Bialystock, Poland, when Mrs. Shore left to join her husband in the United States.

RHYMES OF THE TIMES By ROSALIND GROSSMAN

Little Words, Big Deeds

(Anti-Semite writes on store window, "This store owned by Jews," others answer, "so what." JP, Mar. 5, '54)

Some folks make long-winded speeches 'bout democracy
Calling names and waving flags to prove their loyalty.
Less neurotic and chaotic was the patriot
Who talked up when he chalked up
Two simple words—"So What?!"

The famous Battle of the Bulge was at its very worst
When Fritz received that famous answer—brief and unrehearsed
"Nuts to You!"—t'was slang, it's true—but t'won't be soon forgot
And now the fascists won't forget another phrase—"So What?!"

Your Name

Want to know what your name means?
Address your question to Mr. Pearlroth.
National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR Mr. Pearlroth: Would you be good enough to ascertain the meaning of my name and that of my wife's family. My family name is Mazo. My father—may he rest in peace—came from Borisow, Russia, and was a Cohen. I have been told that my name is of Hebraic origin. SIDNEY MAZO, Brooklyn, N. Y.

MAZO is a Jewish family name of great distinction. It is a (vocalized) combination of four Hebrew words M'Zera Aaron Hakohen (descendants of Aaron the Priest-Aaron being of course the brother of Moses.) The Hebrew initials spell MZAH—but because Hebrew lacks vowels—it is easy to arrive at MAZO. The name is a perfect equivalent of the name Cohen—the most ancient and revered family appellation in the world today. The late Crown Rabbi Jacob Mase of Moscow was your namesake—although he used an "S" and an "E" in the transliteration.

★ ★ ★

DEAR Mr. Pearlroth: I would like to know the meaning of my birth name, Topper. I know it is of Russian origin. MISS MAXINE L. RESSNIER, Elkhart, Ind.

TOPPER is a family name of geographical origin. It is a garbled version of the name of the town of Topory near Skwira, in the gubernia of Kiev, Ukraina. At the time when your ancestor took this name Topory had a population of 1116 of whom 53 were Jews. There were two local inns—both owned by Jewish families and a large sugar refinery—termed the finest in the province. The town belonged originally to a Polish countess—but the latter sold it to a celebrated Jewish banker named Horowitz who was a resident of Kiev. Your family probably originated in Topory. The word means "Axes" and is a reference to the heraldic axes in the coat of arms of the high-born lady who originally owned the locality.

PROVIDES THE SPARK

Minor Revolution in Synagogues Instigated by Gifted Artist Leaf

By LILLI ELLER

Jewish Post Correspondent

A minor revolution is brewing in American synagogues.

It is a non-political, bloodless affair, carried on in the realm of the plastic arts. One of the arch "revolutionaries" is Reuben Leaf, artist, writer, and often, self-promoter. He has been instrumental in bringing a "new look" in recent months, to more than two dozen synagogues in half the 48 states.

At first glance, the "new look" is a bare look. Torah mantles, paroches (ark curtains), and pulpit covers have been stripped of the traditional fringes, tassels, silver decorations, and other ornaments characteristic of XVIII century roccoco style. These articles, for centuries, have been graced by two lions on either side and the ten commandments in the center.

NOW FOR THE first time, there is a deviation from the traditional. Leaf has substituted simplicity for the flourishing embellishments which have been the standby of synagogue art for many decades.

Choosing pastoral images to replace the lions-and-commandments theme, the artist calls his creations Egyptian (Rambam), Castilian (Sephardi), and Prague, after the decorative alphabet found in those locations. These bear a shofar-lulav design, the burning bush, and an olive branch respectively.

White-haired, ruddy-complexioned Leaf is not the only artist in his family. His wife, too, is represented in the art-filled studio on East 18th st. Lovely figurines of Ruth and Boaz, and a number of charming Jerusalem scenes are her contribution to the sculptures and paintings filling the rooms.

"My wife never took an art lesson," Leaf says proudly.

ADEPT IN ALMOST any art medium, and relying chiefly on Jewish subjects, his first and most passionate love in the world of art is Hebrew lettering. He is so intrigued by calligraphy, that he recently published, at a financial loss, a limited edition of a sturdy, beautifully-prepared book called "Hebrew Alphabets." The book traces Hebrew lettering from 400 B.C.E. to the present. It contains 70 illustrative plates with explanatory notes in English, Hebrew, and Yiddish.

As a supplement to the book, Leaf has put out a Hebrew lettering manual used in many schools, centers and camps today.

"We live today in a sea of printed matter," says the artist. "Why then should there not be more stress on the use of decorative Hebrew lettering on wall and tablet inscriptions, on symbols and ceremonial objects? Why, for instance, should a ktuba (marriage contract) which ought to be a proud possession of every Jewish woman, be done on cheap paper in typographical lettering?"

LEAF IS PREPARING a lecture on "Alphabets, Manuscripts, and Writers," through which he hopes to bring home his point.

"The Jewish people were among the oldest users of the alphabet; now they are among the most backward in lettering," he insists.

The creator, among others, of an aron kodesh for the Stephen Wise Institute for Religion, and also the one Jewish art least tainted by foreign cultures. Every tamid (eternal light) for Temple Jew should study it and use it."



Some Hebrew Calligraphy

These are 16 of the 70 plates illustrating Reuben Leaf's book, "Hebrew Alphabets." The book traces Hebrew lettering from 400 B.C.E. to the present. Explanatory notes are provided in English, Hebrew and Yiddish.

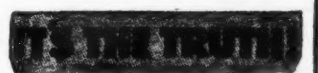
Israel, Wilkes-Barre, Pa., Reuben Leaf has sold some of his designs to the Union of American Hebrew Congregations.

ACCORDING TO RABBI Gene Lippman, a UAHG spokesman, the Union Hanukkah lamp, a massive candelabra made of bronze, has found a home in more than 300 synagogues of all three denominations. Interest in Leaf's design is especially great in the new Reform synagogues.

Born in Pinsk, where he was well acquainted with the family of Chaim Weizmann, first president of Israel, Leaf studied art in Vilna, on a scholarship at Bezalel school in Jerusalem—the native city of his dancer daughter, Naomi Aleh Leaf—and in art schools in Paris and New York.

"The Hebrew alphabet is the facade of Judaism," Leaf contends. Not only is this what the outside world knows us by, it is

also the one Jewish art least tainted by foreign cultures. Every Jew should study it and use it."



By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

THE DESIGNATION "people of the Book," referring to the Jewish people, was coined and first used by—Mohammed!

ALTHOUGH the procedure is universally accepted on Chanukah to light one candle the first night, two the second, three the third, etc., during the 8-day observance of this holiday, the great sage Shammal maintained that we should light eight candles the first night, seven the second, etc., until the last day when only one candle is lit!

THE PRESIDENT of the Italian Supreme Court, at one time, was Ludovico Mortara—the son of a rabbi.

FAMILY PSYCHOLOGIST

Individual Care Needed to Cure Juvenile Delinquency

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

THE Rubins are no longer worried about Harold's Jewishness—at this point their troubles are much greater. For Harold, the youngest of their children and the only one who has not turned out well, has become involved in more and more serious escapades. He is well on his way to becoming a juvenile delinquent.

What is a personal tragedy in the Rubin family, is a growing concern to all thoughtful citizens today. The increase in juvenile delinquency in recent years is one of our society's most serious problems. What is the cause of this pernicious evil which afflicts so many of our American adolescents?

Much has been written in the recent past in news-



DR. SAFFIR

papers and magazines about the causes of juvenile delinquency. Authorities in this field, genuine and self-styled, have given many reasons. Slums, broken homes, economic forces, lack of recreational or vocational outlets, parental failures, lessening of religious influence, weaknesses in correctional agencies such as police, courts, and reformatories, inadequacies of our schools, emotional maladjustments, weakening of the moral fiber of our society, and softness or lack of "old-fashioned discipline" in our attitudes have all been cited to explain the rise in wanton vandalism and other forms of delinquency.

OBVIOUSLY NO ONE of these factors can explain all juvenile delinquency though they are all undoubtedly factors in many cases. What we need to see is not only that there are a multiplicity of causes, but that for each individual youth like Harold Rubin who goes astray there is a unique combination of factors.

Efforts to cure any individual child of his behavior maladjustment, whether it be delinquency

or any other kind of problem, must depend on what are the significant causes in his particular case. Treatment—or preventive measures—which will be effective with one child, may be of no benefit, or actual harm, to a second child whose behavior is just the same in nature but different in causation.

ELIMINATION OR IMPROVEMENT of any or all of the factors which have been advanced to explain juvenile delinquency is well worth working for. Such efforts would undoubtedly lessen the extent of the problem.

But for Harold, and each youngster like him, there is no substitute for careful individual study to find out just why he is delinquent. Only on such a basis can effective handling or treatment for him be planned.

READERS ARE INVITED to submit their problems and comment to Dr. Saffir. Letters should be addressed to the National Jewish Post, P.O.B. 1633, Indianapolis 6, Ind.

MUSIC

FOLK SONGS ARE WORTH HEARING ON HILLEL AND AVIVA'S RECORDS

By JOSEPH GALE

THAT attractive and virile husband-wife team, Hillel and Aviva, and their chailil and Miriam drum have recorded a second long-playing record, "Shepherd, and Other Folk Songs of Israel," this time for Ethnic Folkways Library, and you could hardly do better than to buy it.

You may remember that Concert Hall Society released "Songs of Canaan," which marked the duo's introduction to most collectors, and the record was duly

and favorably received here.

"Shepherd," whose songs are perhaps less primitive than those in Canaan, is not so romantic or wild, and because the purpose of Ethnic's record is as much educational as it's entertaining, the presentation is more matter-of-fact.

HILLEL AND AVIVA are unusual artists (and we should imagine, disgruntled by this time) in that the nature of their repertoire commands them to disguise their potentials. Judging by what they offer, the old Palestinians had no tremolos to speak of and delivered the ancient runes (if this word comes out "ruins," it's happened to us before) in a flat, straight line.

Hillel, a basso, possesses what to us appears to be a voice of tremendous power and depth, a sense of stage drama that will

probably never be fulfilled on records. Aviva has no voice at all, but she makes a delightful foil for her husband, and like him, plays her chosen instrument, the Miriam drum, with skill.

THE CHAILIL is a reed found near the Jordan, and Hillel plies it with genuine artistry. If it actually is a plain reed (and we should dearly like to examine it), it is bewitched. As for Hillel's sense of drama, you have only to listen to him sing "Tzitzelu Met-zilot" to reap a minor musical marvel.

A collection of the usual frill-achs, doinas, shers, waltzes, hor-ahs, polkas, mazurkas, and kozats-eleven instead of ten, inches these ding Dances," a ten-inch LP by Tikva Records, played by H. J. Sachs & The Tikvaleers, with Sam Musiker on the clarinet. The pace is a trifle energetic for comfortable dancing, but the readings are another wise concert.

Tikva's latest effort toward Cantor Samuel Malavsky and his sextet of children (LPT-6) is a handsome, ten-inch disc of unfilled vinyl and atrocious sound. The recording is technically awful, with sound so brittle it threatens to smash at every vocal attack from the youngsters who sound like street urchins—not a fair comparison under the circumstances.

PARADOXICALLY, Cantor Malavsky never sounded better. His voice comes out crystal clear, strong and vibrant, and we have never before heard him sing with such effortless artifice. His children cannot hold a menorah to him. Will Tikva, by the way, please use an up-to-date family picture on its next Malavsky cover?

Remember our having revealed that we like to close the column with something pleasant, a tidbit, a morsel of music? Well, the Israel Music Foundation provides us with one this week. On one side of a ten-inch 78 RPM release, the Israel Folk Dance Orchestra directed by Elyakum plays "Mehol Hagat," by Izhar Yaron. On the other, the orchestra is joined by soprano Martha Schlamme and baritone Mort Freeman in "Hava Netze B'Mahol."

East Coast

He Liked Israel

By SHIMON WINCEBERG



WINCEBERG

THE Greenwich Mews is a little theater in the Village, co-sponsored by the Greenwich Village Presbyterian Church and the Village Temple, and observing an interracial casting policy. A rather interesting example of how some Broadway failures can be a huge success almost anywhere else, was the GM's recent production of George Tabori's "The Emperor's Clothes."

This little fable, both entertaining and chilling, deals with the family of a blacklisted professor in a police-state, in this case Hungary in the 1930's.

STORY OF A MAN condemned to unemployment, ostracism and eventually torture for such aberrations as pacifism and thinking Jews are no worse than anyone else, as well as an unproved accusation of having had intelligence with Hoot Gibson, nemesis of the big American cattle-interest, it provides an interesting glimpse into how the fascists prepared Hungary for its present limp career as a Soviet satellite. The audience is left free to draw its own parallels about our native Commissars of the Right.

INCIDENTALLY, Dr. Jesse W. Stitt, minister of the Village Church, last month described his visit to Israel to a neighboring chapter of the American Jewish Congress, emphasizing that the American Christian Palestine Committee, under whose auspices he took the trip, was concerned solely with the best interests of the U.S., and left Dr. Stitt entirely uncommitted, free to speak his mind on any conclusion he might draw.

He liked Israel.

LOOKS like films about the Bible have been showing as little consideration for Christian values as for ours. The "Catholic Digest," in a condensation of an article from "The Reporter," makes some of the following points: "They make mention of Galilee and of the Jordan, but the message comes straight from Southern California. . . . The Biblical movies appeal to the same motives and imply the same scale of values as the beast and monster pictures. . . . The Bible is treated primarily as a book of tall tales about His tricks. . . . These movies play to the crudest part of American religiosity, a part which unfortunately is not small."

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baked...
then it's a
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WOMEN'S VIEWPOINT By HELEN COHEN

It Was All Part Of the Struggle

By HELEN COHEN

ONE evening, during my visit back home, we were looking through photograph albums and harking back to the old days, when talk turned to selling methods of other times.

Nowadays, of course, it is possible for one competitor to knife his neighbor in the back, especially if one has access to similar merchandise at lower cost, or more money to spend on advertising or fancy fixtures. But at least the knifing is done with the greatest of dignity and politeness. Not so in the old days. Running a store then and preparing for a "sale" could be an explosive affair whose outcome could not always be predicted.

But first let's get a clearer picture of the setting. I've spoken before of fond childhood memories of the years I spent helping and growing up in our little clothing store. The short business section in which it was located, a stretch of five or six blocks in all, contained a dozen or so other "dry goods" emporiums scattered among the business establishments, groceries, cafes, movies, jewelry shops and so on in the few blocks span.

LOOKING BACK, those few blocks evoke the feeling of being a cozy, self sufficient unity, with most of the clothing merchants, including my father, from the old country lantsmen and 'blood' cousins to boot. And if what went on between them didn't always sound like brotherly love some of it could be explained by the fact that all of the young merchants had only recently arrived as practically penniless immigrants and were scratching for a living for their growing families, trying to become settled and secure in the new land. Which also makes most of the in-fighting that went on more democratic, since one had little more stacked on his side than the next.

I should add that much of what went on, although I may have witnessed some of it, didn't touch my family directly, since my father was not among the more aggressive or enterprising souls on the street. Quiet, conservative and shy, he went his peaceful way amid the excitement around him and while he never waxed wealthy, if the place of business he established still is open, now under his son's direction, on the same spot after 46 years, it is testimony to his other qualities; his willingness to work hard, to stick to his job day after day,

week after week, through the long years, some of which were discouraging and even heartbreaking, the depression, the days when few customers walked in, plus his honest dealing, his courtesy, even his humility.

OH, SURE MY MOTHER has played a part, and a big one, in their joint effort, but what I started to say was that because of our temperament we were mostly by-standers in the goings-on of the yesteryear tussles.

There was the matter of a "SALE." Today with great regularity and prim efficiency, most stores announce the fact that they are having an after-Easter or mid-winter sale. On our few blocks a sale was an adventure planned in dark secrecy, with circulars, gigantic banners, and a hired man (someone, I vaguely recall, it may have been my folks, used a special midget) who called in the customers.

All this carefully guarded secrecy didn't always assure one's being ahead of the next guy. Sometimes it happened that, came the fateful morning and lo, the front of the next store was also blazoned with signs of a SALE, or the neighbor quickly recouped by dragging out a long hoarded sign which announced that his door was the MAIN ENTRANCE TO THE SALE or he set up his loud speakers to beck-

NAMES IN THE NEWS

He Thought He Had Seen Pink But He Hooked a Red Herring

THE post commander of a New Jersey Catholic War Veterans post found that "pink" films often lead to "red" faces. Branding a prize-winning Anti-Defamation league film on intergroup tensions and prejudices as "pink," Leslie McBride, the commander, found himself apologizing to the community of Red Bank (N. J.) for his "erroneous" information when it developed that he passed judgment without having even seen the film. Claiming that he had accepted the "pink" evaluation from a New Jersey group known as the Anti-Communist League, whose pre-occupation, according to the ADL, is "harassing New Jersey schools by hunting for alleged Communists in the school system," the post commander found that when it came to labels of rosy hues, the color ran deepest on his embarrassed face.

Memorable Moment

AN UNHERALDED and totally unexpected "debut" on

television was made recently by Cantor Gregor Shelkan of Roxbury, Mass., when he found himself called out of the audience to be the subject of the popular TV show "This Is Your Life." The program, which surprises people who have led an interesting (and sometimes dangerous) life by bringing forth relatives and long-forgotten friends, and narrating incidents in the subject's past, brought out Cantor Shelkan's background in European concentration camps.

Those watching the telecast were touched by the reunion of the cantor with his remaining sisters, all of whom were brought from Israel by the show's sponsors for the occasion.

He Fought and Believed

CITIZENS of San Francisco attending an Armed Forces Brotherhood Dinner there recently had a lesson on Brotherhood in action driven home to them when Korean veteran Cpl.

Donald Stone, who lost a leg in combat, gave what was considered the most memorable speech of the evening. Shortly after joining a front-line infantry outfit in Korea, Stone and three buddies were wounded trying to rescue a Negro soldier whose leg had been blown off. Said Stone: "We looked on one another as men united with one purpose, to finish this war, to get back home and to continue to help and love one another without distinction of creed, color or race, just as we did (in Korea) when the going was hard."

Names in Review

Rabbi Simon G. Kramer, former president of the New York board of rabbis and the Synagogue Council of America, and rabbi of Hebrew Institute of University Heights, has been installed as president of the Milah Board of New York . . . Dr.



Jacob M. Schildkraut, outstanding Trenton (N. J.) Zionist leader, will be honored with a community-wide reception Mar. 23 . . . Dr. Albert Einstein this week celebrated his 75th birthday at his home in Princeton, N. J.

IN CINCINNATI

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WHAT FOODS THESE MORSELS BE

With Passover a Month Off, the Upheaval Has Started

By SARAH LIEBER

MARCH winds are blowing, bringing with them some rain, some snow, some sunshine. And making window-sill wiping a daily must! It helps keep them cleaner, if I wax sills lightly on heavy cleaning days, and vacuum them almost daily. All sorts of household chores seem to pile up at this time of year. And with Passover only a month away, the big spring upheaval has already started in my house. I've been trying out all sorts of new products, and resorting to many old ones in the attempt to get this place sparkling before settling down to the essential pre-Pesach chores.



LIEBER

In the meanwhile, something must be done to make those three-day menus less monotonous. The Liebers always like variety, but at this season there's a craving for something different. Sometimes a new side dish of relish, especially one which adds nutritional value as well as a guten tam may be just the answer.

FRESH RELISH

2 cups cabbage, finely shredded	2 tps salt
1 cup green pepper, chopped	½ cup celery or celery root chopped
½ cup red pepper, pimientos may be used,	2 tbsps chopped onion,
	¼ cup white vinegar
	2 tbsps brown sugar

chopped
Mix vinegar, sugar, salt and mustard seed. Pour over thoroughly mixed vegetables. Chill before serving. You may run all the vegetables through the food chopper, if you prefer. This relish keeps several days, and is especially good with roasts and gedampts.

MINTED RAISIN RELISH

1 cup seedless raisins	2 tbsps bottled India relish
¼ tsp mint flavoring	

Run washed raisins through food chopper. Mix in flavoring and relish. Stir to blend thoroughly. If desired add a little vinegar to taste. Very fine accompaniment to veal or lamb chops or roast.

SPICY PICKLED BEETS

2 cups boiled beet slices, or 1 can tiny whole beets	½ tsp ground cloves
½ cup vinegar	1 tbsps prepared horseradish
½ cup beet juice	1 tbsps sugar
½ tsp ground ginger	1 medium onion, sliced into rings
¼ tsp ground mace	

Blend all ingredients, except beets and onion. Bring to a rapid boil. Lower heat, and boil until all spices are dissolved. Taste and adjust seasoning, adding sugar or vinegar as desired. Pour over prepared beets. Chill over night. Then add onion rings. This colorful side dish keeps several days, and is very pretty and tasty with fish, boiled beef or poultry.

MUSTARD BEANS

½ lb whole green	2 tbsps flour
------------------	---------------

beans, cooked	¼ cup brown sugar
1 cup white vinegar	1 tbsps powdered mustard
½ cup water	
½ tsp celery seed	salt to taste

Bring vinegar, water and celery seed to a boil. Lower heat and simmer 5 minutes. Combine dry ingredients. Stir a little liquid into dry mixture. Add to rest of mixture. Stir over low flame until thick and smooth. Add beans. Cool. Refrigerate over night or longer before serving. A good way to use up leftover green beans, and spark up the meal at the same time.

★ ★ ★

A Word to the Wives

EVEN a new set of plastic place mats makes the old dishes seem new. And a package of colorful paper napkins saves work for the balabosta while making the meal festive.

This must be the season all the menner dislike. They never know when the furniture rearrangement fever will hit the household. Or when we may decide to make a slipcover for Papa's favorite shabby chair. I have a friend who settles that urge for making the old place look new by moving the dining table in front of a sunny window every spring. She watches the garden grow as she eats. Yet the room doesn't look too unfamiliar and realigned to her husband.

How is it men always like things just as they are, while we women want them as they are, but different?

NEW YORK

If American Zionists Don't Wake Up, Hitler May Still Triumph

By M. Z. FRANK

TWENTY one years ago the most vicious enemy of the Jewish people became the ruler of the most powerful state in Europe. Twelve years later six million Jews were dead. Fifteen years after Hitler came into power the State of Israel was proclaimed. This was our answer.

Too many of us tend to think that the answer is complete, that the victory over Hitler has already been entirely won. All we need to do, according to the current notion, is to help Israel financially and politically until it can stand on its feet. It is time to re-examine this notion.

The spiritual and cultural entity known as the Jewish people existed for centuries as a minority nationality in Europe. In 1914 the nine or ten million Jews of Europe constituted the most vital segment of world Jewry, not merely in numbers. In 1917 the Bolsheviks, having obtained control over three million Jews in Russia, sought to sever their link with the past of their people and with their fellow-Jews abroad and to create a new Yiddish-speaking Communist, for most of the time, Stalin-worshipping tribe in the vast horde of Comintern-ruled slaves. It is now becoming increasingly clear, this was but a transitional stage towards total assimilation. In recent times there have been occasional persecutions of the Jews as such under these disguises.

THE TASK UNDERTAKEN by the Communists to destroy the culture of the Jews was well-nigh completed by Hitler. Only a heroic effort over several generations can restore the losses we have



M. Z. FRANK

sustained. The mere establishment of the State of Israel is only the beginning. What we have today is a Jewish population in Israel of about one and a half million with all the attributes and all the potentialities of a healthier national life than a minority but still deficient in numbers, in resources and in skills and in deep rooted local cultural tradition. It is a nation still in the making. On the other hand we have in America the largest Jewish community since the Russian Empire and the most prosperous in history, but hardly a cultural entity.

Two opposing tendencies operate in American Jewry side by side: a rapid assimilation into the American culture and a desire to retain its spiritual and cultural identity. There are optimists who think the positive tendency is so strong that it will in time bring about a flowering of Jewish culture in America comparable to Babylonia and Spain. Pessimists see the gradual disappearance of the Jewish group in America. But that will have to take some time. It ought to take about 150 years for such a solid block of ice as five and a half million Jews to melt away. The question also arises how much sustenance can American Jewry get from Israel?

UNTIL THE GREAT CATASTROPHE in Europe, American Jewry was fed spiritually on the vast Jewish reservoir across the ocean. Whatever our most roseate dreams, it will take some decades for American Jewry to develop its own resources. For at least 50 years it will have to draw strength from Israel. Today the very fact of Israel's existence is an inspiration to American Jewry. But already questions are being asked about the quality of the culture produced in Israel.

No one can promise a Shakespeare or an Isaiah in Israel under any circumstances. But the quality

of the community as a whole depends on the human material invested in it. Unless a substantial portion of American Jewish manpower is invested in Israel during its crucial period of struggle for survival and of the laying of its foundations one cannot be overly optimistic.

ISRAEL NEEDS MANPOWER from the free countries. It needs more Jews. It needs Jews who come out of choice and thereby raise the general morale of the country. It needs Jews with skills. It needs Jews with education. It needs Jews with financial resources or with ability to draw upon financial resources from their friends and relatives at home to invest in constructive projects. "Money always follows people, but people do not always follow money," a high Israeli official told me in 1949.

Israel will always be as Jewish as Iraq is Arab. How much stronger is will be than Iraq in culture and civilization depends on how much and how wisely we invest in Israel. Money and political activity can be an auxiliary to manpower, but not a substitute for it. Somehow or other the Jews of the advanced free countries must find a way for replenishing the ranks of the Jews slaughtered in Europe who would otherwise have provided the bulk of Israel's population.

If Zionist leadership in America continues in its complacency, and if no one else does anything about it, Hitler may yet have won his war on the Jews.

This is how I understand Ben-Gurion's message to American Zionism. It may be that he is using the wrong tone, the wrong method. But the important matter is the message itself.



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Jewish Agency Set To Aid Returnees

JERUSALEM (ZINS) — The Jewish Agency will shortly begin to bring back to Israel those refugees who want to return to the Jewish State but do not have the means.

To date 2,000 have already registered at various Israel consulates for assistance in returning to Israel. A large number of returnees, including some from America, have recently arrived in Israel at their own expense.

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I THINK AS I PLEASE

AN AMERICAN BUSINESSMAN SHOWS JOB CAN BE DONE WITHOUT HOOEY

By CARL ALPERT

NATANYA—Israelis have by now become accustomed to the big talk and publicity pronouncements which mark the launching of almost every new American enterprise, no matter how modest, in Israel. Indeed, the local population has long since learned to discount more than half of what is announced, particularly since a good number of the ambitious plans, presented with fanfare and flourish, frequently fail to materialize at all. There may be some justification for the phrase occasionally heard here, quietly of course: "American bluffers."

However, a strange and entirely different type of American industrialist made his appearance on the Israel scene a few weeks ago, and though he spent a month and a half in the country and set up what may well be a major industry, he slipped quietly away again almost before the public knew of his presence.

When Mr. and Mrs. Samuel Gross of Staten Island, N. Y. checked into their hotel in Tel Aviv they impressed other guests there as being a lovable pair of tourists, enjoying a well deserved rest or vacation. Not more than a handful of people in the country knew that Mr. Gross is the head of the Elliot Glove Co., one of the largest importers of gloves in the United States, the employer of more than 5,000 workers in his manufacturing plants in Japan, and a life-long Zionist who had determined to establish a glove industry in Israel for export only.

AND SO there were no announcements in the press, and no cocktail parties and none of the ballyhoo which Israelis thought was a part of American business operation. Yet Mr. Gross's specially designed machinery was already in Israel, together with a plentiful supply of raw material, and his plant supervisor was on hand as well. A major problem was to find factory space. The alert mayor of Natanya, Mr. Ben-Ami, invited Gross to his thriving city, offered him favorable terms, and was able to provide the facilities of a large and modern factory recently vacated by the Philips co. of Holland.

The machinery has been installed, and the first employees are now being trained to operate the automatic knitters. Within a few weeks the gloves will be coming off the line—and hardly more than a few lines have appeared in any Israel newspaper. This despite the fact that the company will at once employ between 100 and 120 persons—with chances of doubling that number before the first year is up.

THE WHOLE enterprise is typical of the modesty and the sincerity of the founder. There are several lessons to be learnt as well. First of all, in all his negotiations with the authorities for the launching of the project Mr. Gross found that to the extent that his requirements were within reason he met with instantaneous response. He had heard about red tape and delays; he had been told by others that all sorts of impossible conditions were imposed, but such was not his experience.

In the second place, there is every indication that the business will succeed. Mr. Gross's



ALPERT

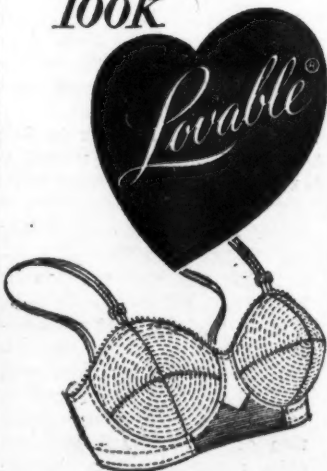
plants in Japan turn out half a million dozen pairs of gloves a year, most of them for sale in the U.S. and Canada. His Israel factory will produce 50,000 dozens pairs of knitted wool gloves the first year, every one for export, and his buyers abroad report that customers are already waiting for the products carrying the "Made in Israel" label.

Mr. Gross has now returned to New York; perhaps his son, Herman, will be here in the summer to survey the progress made by the Israeli manager, whom they trained. And more than a hundred families in the Natanya area are being taken off the unemployment rolls.

Quite aside from the contribution to Israel's economy made by the new industry, there is a contribution of another kind. Perhaps this will mark the beginning of a new era of American investment in Israel—by business men who consider that practical deeds should take priority over publicity and self-advertising.

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CLASSIFIED ADS

Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

PLEASANT intelligent woman with two very nice children, boy 11½ and girl 7, wants to meet widower or divorced man, middle aged gentleman who misses home and family life. Would consider small town. (References exchanged). Dept. 130, P.O.B. 1633, Indianapolis 6, Ind.

INTELLIGENT, good looking business girl, 29, 5 foot 2 inches, fine disposition, of nice family, wishes to meet a suitable young man, object matrimony. If necessary will help financially. Dept. 461, P.O.B. 1633, Indianapolis 6, Ind.

TWO FRIENDS, both 31, presentable, in business; 6 feet and 5 feet 8 inches respectively, religious, educated, seek correspondence with amiable, educated girls, good Jewish background. Live near New York. Dept. 238, P. O. B. 1633, Indianapolis 6, Ind.

I WOULD like to meet lady in her thirties, or widow with child willing to start a new life as farmer in Israel. I am a bachelor, 40 years old, with own savings, and lived for years farming in Israel. Dept. 155, P.O.B. 1633, Indianapolis 6, Ind.

Positions

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion. \$3.50 for two insertions and \$3.00 for four or more insertions. A two-inch ad (either one inch high by four inches wide or two inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

Rabbi-Teacher-Cantor

Seeks position in small community. Conservative or Modern Orthodox congregation. Has beautifully trained voice, excellent teacher, impressive delivery. Experienced in all phases congregation organization. Has pulpit at present. Dept. 1613, P. O. B. 1633, Indianapolis 6, Ind.

Rabbi-Teacher

Small New England community seeks modern Rabbi-Teacher. Salary \$3,500, plus residence. State qualifications, age, etc. Dept. 1614, P. O. B. 1633, Indianapolis 6, Ind.

WANTED

Modern Orthodox Rabbi-Teacher, married, for congregation near New York city. All details first letter. Dept. 3333, P.O.B. 1633, Indianapolis 6, Ind.

Deaths

CHICAGO

KATZ—William U. Katz of La Crosse, Wis., dear father of Oscar of Bakersfield, Cal., Sam, Israel, Myer of La Crosse, Wis., and Eve Bern of Milwaukee, Wis., grandfather of three, brother of Rose Drasin of Los Angeles, Cal. President of Cong. Anshe Kanesses Israel and board of directors of the Hebrew Theological college.

NEW YORK

DANZIG—Elinor. We announce with profound sorrow the untimely passing of our director and treasurer, Aaron

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5206 Broadway LO 1-4740
Park Memorial Chapel
5145 Broadway LO 1-7286

South Memorial Chapel
6935 Stony Island DO 3-4920

West Memorial Chapel
704 S. Pulaski Road
VA 6-6400

Gratch-Mandel
Memorial Chapel

2235 W. Division BR 3-5900
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Arthur Mandel Sol Pizer
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—Directors—

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Personals

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S: Divorcee, 44, business (N.Y.)

M: Doctor, 60's, retired (Chicago)

C: Engineer, 5'11", bachelor (Haifa)

L: Girl, 24, music teacher, 5-5 (L.A.)

T: Housewife, widow, 53, son 16

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- You helped me find a husband and 100 friends.

Send today for FREE information—No obligation.

American Jewish Correspondence Club

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Dept. P

New York 1, N. Y.

Positions

Positions

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Young, likeable, college graduate, musically talented, sweet lyric voice; conducts spiritually uplifting services with emphasis on melodious congregational singing; extensive experience; currently engaged on yearly contract with leading New York synagogue; desires association with large synagogue or overflow for High Holy Days only. Box 21, suite 2900, 110 W. 40th st., New York 18, N. Y.

Camp Director

Young executive and educator of nationally-known organization, on leave of absence for summer 1954, desires position as Camp Director or Summer School Principal or equivalent. Dept. 8525, P. O. B. 1633, Indianapolis 6, Ind.

Congregation

Adath Jeshurun

Conservative Congregation Needs Qualified Baal Koreh and Shamus
7575 Brook, Louisville, Ky.

RABBI

Seeking to change position to an Eastern city. Experienced. Good orator. Can supervise Sunday and Hebrew school. Adult education and Jr. Cong. B. S. in Education. married—family. Dept. 1810 P.O.B. 1633, Indianapolis 6, Ind.

Passover Position

Rabbi-Cantor-Teacher seeks pass-over engagement including conducting of communal seder. Might also consider High Holy Days engagement in newly forming congregation, Orthodox or Conservative. Dept. 6723, P. O. B. 1633, Indianapolis 6, Ind.

Conservative Rabbi

Conservative rabbi, ordained with university degree, experienced dynamic preacher, author, personable. Fully qualified for religious school administration, youth programming, adult education, and synagogue bulletins publication. Seeks conservative and progress community that affords an area for vital service and inspired leadership. Write Dept. 2017, P. O. B. 1633, Indianapolis 6, Ind.

Deaths

Danzig. We convey to the family our sincerest condolences in their bereavement.
Etta Lahn League
Federation of the Handicapped
SALLY FINK, President.

FEINBERG—Joseph H. Congregation Gates of Prayer records with deep sorrow the passing of Joseph H. Feinberg. He was a past president and a trustee for many years. His devoted service contributed greatly towards our Congregation's growth. His generosity of spirit helped enrich that humanity that elevates and ennobles. To his bereaved family we extend our heartfelt sympathy. May they find consolation in the legacy of beneficence he left behind.

RABBI ABRAHAM DUBIN
MACK DAVID, President.
SHIRLEY RIPPES, President Sisterhood.

SMALLBERG—With profound sorrow, Union Temple of Brooklyn announces the passing of Morris Smallberg, beloved father of Harry Smallberg. Men's Club President.
ARTHUR LEVITT, President.
CHARLES I. ROCKMORE, Secretary.

LEVINE—Abraham Joseph, suddenly on March 14, beloved husband of Jennie, devoted father of Bette Cummins, Tillie Posner, Shirley Diamond, Louis, Harry, Phil, Murray and Irving, loving grandfather and great-grandfather. Services were held Sunday, March 14. Shiva at 2214 Lyon Ave., Bronx.

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CHICAGO 15, ILL.

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LEE J. FURTH, Managing Director

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Long Island - Miami
Charles Rosenthal,
Director

THE EDITOR'S CHAIR

The "positions" advertising in The Post has grown into a not insignificant item of revenue, and of course, serves a useful purpose in the community. I know of numerous cases where the present occupants of pulpits and cantors too, found their positions through the ads in The Post.

Because this kind of advertising was a novelty in the Anglo-Jewish press, we at first were guilty of permitting some of the applicants for jobs, as also some of the congregations, to say some things in the ads which were less than dignified.

I recall the complaints when some rabbis used the term, "American-born" in their ads. The objections came from rabbis who had migrated here from England and Germany and France, and most certainly was a valid one. We deleted this description thereafter. There were other similarly discriminatory remarks, and gradually we've weeded most of them out.

Just recently however, in the case of a congregation seeking a cantor, a particularly offensive ad crept in, and we immediately began to hear from many sources—which proves if nothing else, that The Post ads are read, even the small ones.

Below is a vigorous complaint which I think is justified, and I'm happy to print Cantor Putterman's letter. But the last sentence in the letter is as offensive to us as was the ad to the cantors. What makes people who read The Post think that we can be intimidated by threats? I have always maintained that any newspaper should always be subjected to challenges or what it does, and it is a source of gratification to us to see people take The Post so seriously. But by now they ought to learn that we will do what we think is right, without having to be coerced, and if we think what we are doing is right, no one can force us to change our actions.

Before I print this letter, I want to point out that if Cantor Putterman will check through back issues of The Post he'll find at least one if not more editorials specifically directed at giv-

the Jewish Post

Published every Friday by The National Jewish Post, 546 S. Meridian Street, Indianapolis, 6, Ind., in six editions.

NATIONAL EDITION
Charles Roth, Bureau Chief
120 W. 40th St., New York 18, N. Y.
LONCARE 4-2897

CHICAGO EDITION
130 N. Wells
RANDOLPH 6-7807

INDIANA EDITION
Box 1633, Indianapolis, Lincoln 3408

IOWA EDITION
Care Sioux City Jewish Federation,
825 14th St., S-0618

KENTUCKY EDITION
433 Citizens Bldg., Louisville
JACKSON 2261

MISSOURI EDITION
165 Chestnut St., St. Louis, 1 CE-6395

GABRIEL COHEN
Editor and Publisher
GEORGE VASS
Managing Editor
MARVIN BRODSKY
Chief City Editor
HARRY W. HOCHMAN
Circulation Director
SAM SHULMAN
Advertising Director

Friday, Mar. 19, 1954
7 Adar II, 5714

Fast of Esther	Mar. 18
Purim	Mar. 19
Shushan Purim	Mar. 20
Rosh Hodesh Nisan	Apr. 4
Pessah	Apr. 18-25
Rosh Hodesh Iyar	May 3, 4
Lag Ba'Omer	May 21
Rosh Hodesh Sivan	June 2
Shavuot	June 7, 8
Rosh Hodesh Tamuz	July 1, 2
Shiv'ah Asar B'Tamuz	July 18
Rosh Hodesh v.	July 31
Tish'ah B'Av	Aug. 8
Rosh Hodesh Elul	Aug. 29, 30

ing the cantor the kind of recognition he deserves and criticizing those who would make him no more than a glorified shamus. He might also note that probably the only cantor in the history of the United States Jewish community to be so honored, was Cantor Myro Glass, of Beth El Temple in Indianapolis, who several years ago was chosen by the staff of The Post as Indiana's Jewish Man of the Year over scores of other nominations.

Here is Cantor Putterman's letter:

Dear Mr. Cohen:

In your Feb. 12 issue under the heading of "positions" the following advertisement appeared:

"Congregation 400 members requires services of one, primarily a teacher, who can also chant. Only one who has character, not a prima donna, knows his place in relation to a Rabbi, can take orders without resentment, need apply. Rabbi's office, Box 503, Youngstown, Ohio.

You will be interested to learn that we have received many letters from rabbis, cantors, and lay leaders who expressed strong resentment that this ad was accepted and printed by your newspaper. We, therefore, take this means to protest most emphatically the lack of standards in accepting to be published an advertisement which is a direct insult to every self respecting cantor.

In May of 1951 a proposed code for rabbi-cantors-congregation relationships drafted by a joint committee representing The Rabbinical Assembly of America, and The Cantors Assembly of America set forth the following:

"No code can provide for all the possibilities inherent in a relationship so sacred and intimate as that which exists between rabbi, cantor and congregation. It is imperative that both rabbi and cantor realize they are servants of the congregations, engaged in bringing the beauty, dignity and inspiration of Judaism into the lives of the worshippers. In order to achieve this there must be harmony and cooperation between rabbi and cantor and a mutual trust and confidence in each others sincerity and integrity. The one is charged with the responsibility of preaching and teaching, as well as the general welfare of the congregation; the other with interpreting musically the religious values and insights of our heritage through the means of our sacred liturgy and of serving as the Shellach Zibbur par excellence. Both are co-workers in the vineyard of the Lord and are expected to conduct themselves in relationship to each other and to the congregation in a manner befitting their sacred calling.

Congregations, too, must realize that they stand in a special relationship to the rabbi and cantor who serve them. They are not employees in the usual sense of the word, though they derive their livelihood from the congregation and owe their loyalty to the institution which employs them. It must be remembered that they are also in the service of the Jewish people and owe their highest loyalty to Judaism and to the permanent, unchangeable moral and spiritual values of our heritage. Congregations, therefore, are expected to respect

THE PURIM STORY



It Is Not Independent

See Letter in This Issue

DR. Herman Gray has replied to our editorial questioning his affiliation as a member of the advisory committee of The Jewish Newsletter, which we contend is bitterly anti-Zionist.

We regret stating that Dr. Gray had joined the "editorial board" of The Newsletter. Our original news story was more accurate. It said he had joined the "editorial advisory committee." But even so we fail to see the significant distinction that he professes.

In reality, there is little reason for any publication having an editorial advisory committee, unless the committee does advise. Yet Dr. Gray states that the advisory committee will have "no responsibility for editorial policy." What then is the real function of such a committee, and why was Dr. Gray asked to join it?

But this is all unimportant. The important matter that should be established is whether The Newsletter is independent as it so shrilly contends, or whether it is anti-Zionist as The Post avers.

If it is anti-Zionist, then we presume

that Dr. Gray will be willing to concede that it is not independent.

The independence of a paper should be judged by the position the publication takes editorially on various questions. This is the common criterion accepted in the newspaper world for independence.

The New York Times is independent politically because one year it may espouse the Republican cause and the next support a Democratic candidate and Democratic policies.

If the Jewish Newsletter views with favor many of the policies of the American Council for Judaism, that is suspicious, but it does not make the publication anti-Zionist. What does however make it anti-Zionist is its consistent policy of opposing the Jewish state, whether this policy is based, as both the Council for Judaism and Zukerman contend, on opposition to nationalism or for any other reason.

And this question Mr. Zukerman answers for us very clearly in his issue of Jan. 4, 1954, when he boasts that his publication "is almost alone in its opposition to the dominant Zionist trend" . . .

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

DR. GRAY CONTENDS NEWSLETTER IS AN INDEPENDENT PUBLICATION

● Editor, Jewish Post:

With interest I read your editorial, though I confess it leaves me unconvinced that my action warrants the attention it has received, flattering though it be.

Permit me to make a correction. I did not join the editorial board of The Newsletter, as you say, but only an advisory committee. The difference is essential, as you must know. The function of an editorial board is to formulate policy and then to give it expression. An advisory body does neither. It merely holds itself ready to give an opinion should the editor see fit to ask

for it. The editor is not obligated to seek its views, nor to accept them when given. On the other hand, the advisory committee has no responsibility for editorial policy and remains free to disagree and even to criticize publicly.

I am puzzled by your concept of independence. Seemingly, you would deny that a publication is independent if it holds strong and positive views. Any such negative definition would rule out virtually all of the leading independent journals in our country. I would say that a paper is independent if it speaks the truth as it sees it without reference to the

the dignity of the office of rabbi and cantor and to deal with them on the highest ethical plane."

Ever since the establishment of our Assembly we have been striving towards elevating the general status of our profession and towards creating closer ties between the rabbi, cantor, and congregation. As Shellach Zibbur unwarranted and undeserved aspersions have been cast upon the high office of our profession by the

aforementioned advertisement. We do hereby respectfully insist that the National Jewish Post shall publish in its next issue an apology to the cantor-ate for having printed this advertisement. Unless this will be done, we shall be obliged to call this matter to the attention of our national membership, many of whom are undoubtedly subscribers of your newspaper.

David J. Putterman
Executive Vice President

special interests of any organized group. By that standard, The Newsletter is independent.

My judgment as to Mr. Zukerman's position is based on an extensive reading of The Newsletter, and I venture to suggest you would find it difficult to point to anything it has printed which is to the contrary. But aren't we using labels which have lost their meaning?

Take me. I regard the establishment of the State of Israel as a historical necessity. I hope profoundly that it will prosper. I believe we here in America must give it all possible help. I trust that it may develop a democratic society, and that in the worldwide struggle in which we are presently engaged it will be allied with the West. I do not plan to migrate to Israel and have no desire to do so. I look upon the United States as my country and my home.

In all of this I am in accord with thousands of my fellow Americans who proclaim themselves "Zionists." Do you, therefore, look upon me as a Zionist? And, if not, how do I differ from those upon whom you confer that label?

HERMAN A. GRAY
New York, N. Y.

TALK TURKEY

JERUSALEM—An agreement has been reached with Ankara about the resumption of Israeli export to Turkey. Import licenses are to be issued shortly.

BOOKS

'Rescue and Liberation' Is as Shoddy as the Cause It Represents

By MEYER LEVIN

RESCUE AND LIBERATION, by Isaac Zaar. Bloch \$4.50

IN a piece of journalism as shoddy as the cause it represents, we are given the Irgun version of how the Irgun and Peter Bergson alone stood up for the Jewish, pardon me, Hebrew cause against all the nations of the world, and how their underground alone brought refugees out of Europe, and how their efforts alone caused the creation of a Jewish fighting force in the war, etc. etc. For proof, we have all the telegrams, protests, statements of the various Bergson committees, reprinted from their files. And of course all the big names of the well-meaning notables who signed various Bergson manifestos are again listed.



LEVIN

Clumsily put together, and even filled with typographical errors, the book is written in the bombastic style that might be expected. It would be a waste of time to discuss the "facts" it presents, for they are often half-truths, or mere assertions that can neither be proven nor disproven.

WHAT EMERGES AGAIN is the single fact that Mr. Bergson and his associates had great talents as

publicists, and that they stepped into a vacuum that had been left by the various organizations that were supposed to fulfill the function of channelling public opinion on the Jewish cause. The stage celebrities and other notables who signed the innumerable petitions of the Bergson organizations were mostly folks who yearned to do something as Jews, or for the Jews, and who had not been reached by the regular organizations. They had been given no outlet, no means of identifying themselves with the cause. The Bergsonites took them into camp.

Maybe the Zionists and the Jewish Agency people were too busy doing the real jobs that the Irgunists claimed to be doing, to devote full energy to ad-writing and name collecting. Only, it turned out a little later on that this was not a negligible factor in the campaign for Israel.

The Bergson technique was pretty much like the technique used by the Communists in the days of the united front. You create a number of front organizations each of which is limited to a cause with which scarcely anyone can disagree. Thus, you call for a Jewish fighting force. You call for rescue of the Jews of Europe. Everyone will agree. You enroll people, and later on try to carry them along toward your main purpose.

THE MAIN PURPOSE of the Bergsonites was to take over the leadership of the Jewish people and to embark on Irgunist adventures of aggrandize-

ment. As the less innocent among the big names came to understand Bergson's eventual aims, they dropped out of the movement, like big name Van Passen who was among the first to withdraw.

It is a pity that such energy, cleverness, and passion could not have been inducted into the main stream of Jewish redemption. One can argue that the extremists are a natural and needed adjunct to every cause, but there is always the question of cost, and even from this record of "achievements" presented by their own secretary, it is hard to believe that the Bergson group was worth what it cost, in money, in blood, and in human trust.

★ ★ ★

QUEEN ESTHER, by Laura Long. Association Press. \$2.

THIS is a readable retelling of the Bible story, for, I should judge, the 9 to 12 age group. It is put out by the National Council of the Y.M.C.A.'s, but is carefully written, and usable for Jews and non-Jews alike.

The story is romanticized in the vein of palace intrigue fiction, and contains neither beauty, spiritual quality nor life-giving background. However, it is inoffensive and "popular" in style. The Bible version is of course highly preferable, and quite understandable, it seems to me, even for young children.

RABBI SAYS TORAH LOVING JEWS HAD TO DEMONSTRATE IN NEW YORK

Editor, Jewish Post

I was astounded at reading the headlines of the Feb. 12 issue of The Jewish Post. Before printing the fact that there was a demonstration in front of the Israeli consulate and the reason for it, you first sought to prejudice the readers against the demonstrators and to besmirch them in the eyes of the public.

It is unfair to brand the demonstrators as traitors and irresponsible people, as has been done time and time again in the Jewish press without first analyzing the situation and knowing who these people are. It is positively absurd to think that leading orthodox rabbis, who serve as guiding lights to thousands of Jews, both here and in Israel, are irresponsible fanatics. Men who have dedicated their lives to Torah and mitzvot, men who have founded Yeshivas for the preservation of tradition, men whose homes are open for one and all to come for advice and aid, are not likely to parade in the snow for the sole purpose of betraying their people.

One must realize that the greatest rabbinical authorities in Israel and America have condemned the Israeli draft bill. Even those who oppose the demonstrations, are in sympathy with the cause. A few weeks ago, Agudas Harabonim called an emergency conference at which a resolution was made condemning this bill. The Young Israel viewpoint likewise opposes this law. All these organizations know from experience that the promises of the Israeli government are worthless, they realize that this draft can have horrible results, and, like its predecessor, the military draft, impair the morals of Jewish girls.

Religious leaders in Israel appealed to the government, but to no avail. Their pleas were rejected. They were left with no alternative but to try to sway public opinion both in Israel and in the Diaspora. The Yiddish press kept the issue as quiet as possible. They would accept no advertisements. There was nothing left to do but to demonstrate.

It seems to me that the real crime has been committed by the Israeli government. If they were really sincere in wanting to have a united people during these turbulent times, they would realize that a civil war can

cause more damage and leave the country much more vulnerable to attack than the absence of two thousand female draftees. The Knesset members should realize that the Torah is uncompromising, hence Torah true Jews are likewise uncompromising. The results of coercion can only be chillul hashem and strife both in the Holy Land and in the Diaspora, and grave danger to national security.

Rabbi Tabory and his party deplore the fact "that people do such things in the name of religion." It is infinitely more deplorable that the Mizrahi parties hide behind the guise of religion to further their political aims. It is an unheard of sacrilege for any religious organization to threaten Yeshivot that do not sever relations with the committee for Repeal of the Women's Draft in Israel. (I refer to the advertisement in the Day-Journal of February 12).

Since the appearance of the aforementioned advertisement synagogue appeals have been refused to great Torah centers, and worshippers have been instructed by so-called orthodox rabbis to refrain from supporting certain Yeshivot. I wish the Mizrahi office would explain why such dastardly deeds are permitted to be perpetrated in the name of religion. Are our Yeshivot to be liquidated because their instructors and scholars read and study the Torah without the aid of Zionistically colored spectacles???

I wish to warn the Mizrahi parties that we Torah loving Jews will not be intimidated by them, and that unless they cease their diabolical crusade against Torah, the name of Mizrahi will forever bear an unerasable stain.

RABBI A. J. ROSENBERG
Providence, R. I.

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Rabbi Nadich Replies To Defamatory Letter

Editor, Jewish Post:

In your issue of February 26 you printed a vicious and defamatory letter besmirching my reputation and character written by one Peter D. Black who objected to the very laudatory review of my new book, "Eisenhower and the Jews" by Meyer Levin, printed in an earlier issue of your paper.

I do not know who this Mr. Black is or what his personal gripes may be that could have motivated such a letter. I doubt very much that he knows anything about how assistance was given to the Jews of France because, in his letter, he talks about "French Jews who came to the Rothschild Synagogue for aid." The fact is that French

Jews who required assistance came to my office at American Army Headquarters at the Hotel Majestic. To my office for a full year's time an average of 20 and 30 Jews came each day for help and they received it.

My work in France can be attested to by such people as Dwight D. Eisenhower, David Ben Gurin, Moshe Sharett and Dr. Joseph J. Schwartz, and by such leaders of French Jewry as Judge Leon Meiss, Chief Rabbi Kaplan and Marc Jarblum.

Even more surprising than the contents of the letter was the fact that you saw fit to print it. It seems to me that the very least that the standards of decency and integrity should have dictated would have been for you

to have notified me that you intended printing such a letter, so that I should have been given the fair opportunity of replying immediately, having my answer printed with his scurrilous charges. Responsible journalism would have demanded nothing less.

RABBI JUDAH NADICH
Brookline, Mass.

TO AID UJA DRIVE

NEW YORK—Zalman Shazar, Israel's former minister of education and Dr. Giora Josephthal, treasurer of the Jewish Agency for Palestine, arrived in this country recently to participate in the opening phase of the United Jewish Appeal 1954 nation wide campaign.

WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK



INTERESTING PLACES TO SEE

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.
House of Living Judaism, 838 Fifth St.
Israel Consulate, 11 E. 70 St.
Jewish Institute of Religion, 40 W. 88 St.
Jewish Museum, 8th Ave. and 92 St.
Jewish Theological Seminary, B'way. and 122 St.
Lower East Side—(remnants of N.Y. ghetto), Delancey St.
Spanish and Portuguese Synagogue, 2 W. 70 St.
Temple Emanuel, 1 E. 65 St.
Yeshiva University, Amsterdam Ave. and 155 St.
YMHA (Largest in the world), Lexington Ave. and 92 St.

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SATURDAY, Mar. 20, at 8:30 p.m.
Second National Conference of Jewish Education, American Association for Jewish Education, Henry Hudson hotel.

SUNDAY, Mar. 28, at 8:30 p.m.
Concert by the Cantors Institute, conducted by Siegfried Landau, sponsored by the Park Ave. synagogue, 50 E. 87th st.

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WORLD NEWS ROUNDUP

Nazi Killers Re-Burial Explained

HAMELIN, Germany—An official of the Lower Saxon Ministry of justice, in answering questions on the transfer of the 91 bodies of German war criminals from a communal grave in Hamelin prison to the local cemetery, has stated "there is no question of glorifying the dead men and there is nothing neo-Nazi in this reburial. We merely want to help relatives, who wish to tend the graves." The transfer of the bodies is to be spread over several weeks to avoid any "unpleasant political demonstration," according to the Jewish Chronicle of London.

Jewish Savant Honored in Germany

FRANKFURT (WNS) — Prof. Ernst Boris Chain, renowned Jewish scientist and Noble Prize winner who was driven out of Germany under the Hitler regime, was honored this week at a ceremony when he was presented the Paul Ehrlich prize for medical research, named after the Jewish scientist whose 100th birthday is currently being observed throughout Germany.

Rhodesian Jew Honored by Belgium

JOHANNESBURG, South Africa (WNS)—Abe Gellman, Jewish merchant from Rhodesia has been awarded a medal by the Belgian government in recognition of his pioneering efforts in the Belgian Congo. Gellman settled in Rhodesia in 1897, where he was among the first to introduce cattle raising. He extended his activities to the Congo in 1899.

Australian Jew Aids Research

SYDNEY, Australia (WNS) — The Jewish philanthropist A. Bassier has made a contribution of 50,000 pounds to Sydney university for the contribution of an electronic brain to further atomic research. Born in Poland, Bassier in the past five years has contributed a quarter of a million pounds to Jewish and non-Jewish organizations engaged in scientific research.

Jewish Cemetery Desecrated

FRANKFORT—The old Jewish cemetery at Frankfort has been desecrated for the second time since the war. The latest outrage occurred last week when eight tombstones were overturned and several others damaged. The Jewish Chronicle of London reports police said "children playing" were responsible for both acts of vandalism.

Anti-Semitic Literature Ban Sought

ROME (WNS)—A memorandum urging the government to take measures against publications carrying anti-Semitic material was submitted last week to the ministry of justice by the association of Jewish communities in Italy. A similar request, made in June of 1952, was ignored by the ministry.

British Aid Danish Jews

LONDON—The Board of Shechita here has made arrangements for building of a modern casting-pen for Danish Jewry. The Danes are faced by an impending governmental ban on shechita. It is believed if the efficiency of casting pen is demonstrated, Danish officials, who've objected to ritual slaughter on humane grounds, will be persuaded to reconsider the ban.

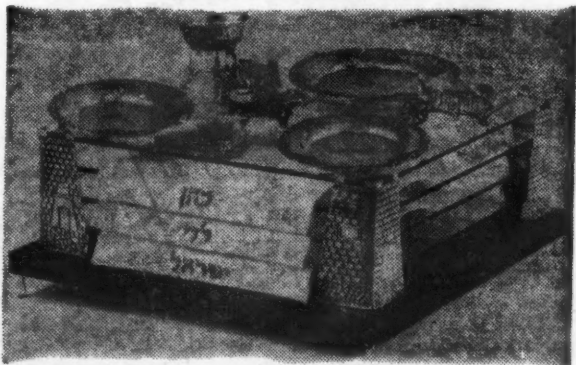
Jewish Boxer to Fight Apr. 24

LONDON—Lew Lazar, English-Jewish welterweight boxer, will meet Eddie Thomas, South African welter and middleweight champion, in Johannesburg, on April 24. The bout is an elimination for the Empire welterweight title held by Barry Brown, of New Zealand, according to the Jewish Chronicle of London.

26 Jews Leave Libya for Israel

TRIPOLI—A party of 26 Libyan Jews recently left here for Naples on the first stage of their journey to Israel. Israeli entry visas will be issued to them in Italy according to the Jewish Chronicle of London.

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WHOLESALE and RETAIL



Gets Award

Dr. Richard Feynman, professor of theoretical physics at California Institute of Technology, is winner of the Albert Einstein award for outstanding contribution to knowledge in fields of mathematical and physical sciences. Award, made every three years, includes \$15,000 and a gold medal. Dr. Feynman, who is Jewish, is the first to win the award alone.

Israeli Tourist May Reconvert

JERUSALEM (ZINS) — Tourists leaving Israel will be permitted to take along part of the foreign currency which had been converted into Israel pounds when they entered the country. Instructions from the finance ministry state they could reconvert.

GETS NEW POST

MONTREAL (JP) — Rabbi Jesse Schwartz, executive director of the Zionist Organization of Canada for 22 years, has been named general secretary and special advisor to the president of ZOC.

Dutch Jews Hit Catholics For Hiding War Orphans

THE HAGUE, Netherlands (JP)—The Netherlands Jewish community has charged Roman Catholic groups with obstructing the search for two missing Jewish war orphans, one of whom was recovered this week.

In telegrams to Belgium's Joseph Cardinal Van Roey and Bernard J. Alfrink, Bishop Co-adjutor of Utrecht, the Netherlands, the Jewish community asked the two church leaders to help put an end to the "continued child robbery."

Mrs. Roosevelt to Aid Israeli Held by Iraq

TEL AVIV (JP)—Mrs. Eleanor Roosevelt has promised her aid to the mother of one of the three Israelis being held in Iraq since the forced landing of their plane.

In a letter to Mrs. Anna Gruenberg of Haifa, Mrs. Roosevelt said she would do all she could to aid in obtaining the release of the daughter, MRS. F.D.R. Mrs. David Barnes.

Mrs. Gruenfeld had appealed to Mrs. Roosevelt "as a mother and a woman who, I feel, would understand my grief and despair." She said her daughter was the mother of a five-year-old boy who is now staying with her.

She referred to the fact that this was her daughters "second imprisonment in her young life, for she was from 1942 to 1945 in German concentration camps, the last year in Bergen-Belsen."

Five years ago, two orphans cared for in non-Jewish homes disappeared. The continued failure of efforts to locate them turned their case into a cause celebre in the Netherlands.

With the cooperation of Belgian civil authorities, however, one 13-year-old orphan, Rebecca Melhado, was finally located this week in a Belgian school run by a cloister. She was taken to Amsterdam and turned over to the civil authorities there.

Anneke Beekman, the second orphan, appears to have escaped this week together with one of her foster parents, from a Roman Catholic institution near Liege, just as the Belgian police closed in.

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